

## SYLLABUS

Name of the course:	Social and solidarity economy in perspective			
Teacher:	Jean-Louis Laville			
University / organisation:	Conservatoire National des Arts et Métiers (CNAM)			
Language of teaching:	English			
ECTS:	2 ECTS			
Semester (S1, S2, S3 or S4):	<input type="checkbox"/> S1	<input type="checkbox"/> S2	<input checked="" type="checkbox"/> S3	<input type="checkbox"/> S4
Teaching method(s):	<input checked="" type="checkbox"/> Lecture courses		<input checked="" type="checkbox"/> Flipped classroom	
	Other:			
Type(s) of evaluation:	<input type="checkbox"/> Sitting exam		<input checked="" type="checkbox"/> Written report	
	<input type="checkbox"/> Oral defence		<input checked="" type="checkbox"/> Group project	
	Other / comments:	The evaluation is a written project by group		
Expected deadline(s) for the evaluation(s):	Last course			
Expected date of final results:	15 days later			
Summary of the content:	<p>This course is divided in 3 parts :</p> <ul style="list-style-type: none"> <li>• <u>Theories</u>: different conceptual frameworks and epistemological questions</li> <li>• <u>Practices</u>: examples taken in different continents to describe the socio-economic diversity in SSE</li> <li>• <u>Debates</u>: some transversal questions are defined together with the students in order to deepen the questions</li> </ul> <p>The course is based on the cooperation between researchers of different continents</p>			
Indicative list of lectures:	<p>Theories of solidarity economy, social economy, social enterprise and third sector</p> <ul style="list-style-type: none"> <li>• Social economy, main characteristics of an historical tradition</li> <li>• Third sector and non profit organization</li> <li>• Solidarity economy, social movements and the global south</li> <li>• Social enterprise : anglo-saxon, European and southern approaches</li> </ul> <p>Epistemological questions :</p> <ul style="list-style-type: none"> <li>• SSE and the social-ecological crisis</li> <li>• Epistemologies of the South</li> <li>• Substantive economy</li> </ul>			

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	<p>After this presentation of the main convergences and divergences between these theories as well as epistemological questions, seminars are organized to describe key examples in different continents with an international and interdisciplinary team of researchers from Asia (Noriko Hataya, Swati Banerjee, ...), Europe (Luciane dos Santos, Linda Lundergaard, Lars Hulgård, ...), North America (Melanie Bush, Erika Leacon, ...), South America (Genauto França Filho, Ruth Muñoz, ...).</p>
<p>Short bibliography:</p>	<p><i>The Third Sector in Europe</i>, A.Evers and J-L. Laville, (ed.), Edward Elgar Publishing, Globalization and Welfare, 2004</p> <p>The Human Economy, K. Hart, J-L. Laville, A. Cattani (ed.), Polity Press, 2010</p> <p><i>Theory of Social Enterprise and Pluralism: Social Movements, Solidarity Economy, and The Global South</i>, P. Eynaud, J-L. Laville, L. dos Santos, S.Banerjee, F.Avelino and L. Hulgård, (ed.), Routledge, May 2019</p> <p><i>Civil Society, the Third Sector and Social Enterprise. Governance and Democracy</i>, J-L. Laville, D. R. Young and P. Eynaud, (ed.), Routledge, 2016</p> <p>Social and Solidarity Economy : Beyond the Fringe, P. Utting, Zed Books, 2015</p>